

ASSIGNED

Application No. 30849

Certificate Record No. 10057

Book 34

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**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 1) through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.33N., R.49E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 1, bears S. 89° 20' 56" E., a distance of 1,760.11 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator T Lazy S Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 5.459 c.f.s., but not to exceed 2,976.93 acre-feet per season

Period of use, from March 1st to November 30th of each year

* Date of priority of appropriation May 10, 1976

Description of the land to which the water is appurtenant:

(SEE ACRES ATTACHED)

This certificate is issued subject to the terms of the permit and with the understanding that the waters of this certificate are commingled with the waters of other certificates and permits and that the yearly duty of 4.0 acre-feet per acre of land irrigated shall not exceed, so stated, 4.0 acre-feet from any and/or all sources.

*This certificate changes the point of diversion of Permit 30239, therefore, the date of priority remains the same as Permit 30239.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

25th day of JUNE, A.D. 1982

County Records


State Engineer

Acres	in the	NW 1/4	SW 1/4	of Section	2, T.33N., R.49E., M.D.B.&M.				
31.42	"	"	"	NE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	NE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	SW 1/4	"	"	1	"
31.42	"	"	"	NE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	NE 1/4	"	"	10	"
31.42	"	"	"	NE 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	NE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	NW 1/4	"	"	11	"
40.00	"	"	"	NE 1/4	NW 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	NW 1/4	"	"	"	"
21.21	"	"	"	SW 1/4	NW 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	NE 1/4	"	"	"	"
40.00	"	"	"	NE 1/4	NE 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	NE 1/4	"	"	"	"
40.00	"	"	"	SW 1/4	NE 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	NE 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	SW 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	NE 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	SW 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	NW 1/4	"	"	12	"
31.42	"	"	"	NE 1/4	NW 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	NW 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	NW 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	NE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SW 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	NE 1/4	"	"	15	"
31.42	"	"	"	NE 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	NE 1/4	"	"	"	"
31.42	"	"	"	NW 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	NE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SE 1/4	SE 1/4	"	"	"	"
31.42	"	"	"	SW 1/4	SE 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	NW 1/4	"	"	14	"
40.00	"	"	"	NE 1/4	NW 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	NW 1/4	"	"	"	"
40.00	"	"	"	SW 1/4	NW 1/4	"	"	"	"
40.00	"	"	"	NW 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	NE 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	SE 1/4	SW 1/4	"	"	"	"
40.00	"	"	"	SW 1/4	SW 1/4	"	"	"	"

40.00	Acres	in	the	NW $\frac{1}{4}$	SE $\frac{1}{4}$	of	Section	14,	T.33N.,	R.49	E.,	M.D.B.&M.
40.00	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	13	"	"	"	"
31.42	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	22	"	"	"	"
31.42	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
31.42	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	23	"	"	"	"
40.00	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
40.00	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"

3123.69 Acres Total